Chaudhary Bansi Lal University, Prem Nagar

(A State University established under Haryana Act No. 25 of 2014)

Scheme of Examinations

For

Philosophy Subject

In

Undergraduate Programmes

as per NEP 2020

Curriculum and Credit Framework for Undergraduate Programmes (Multiple Entry-Exit, Internships and Choice Based Credit System LOCF)

With effect from the session 2024-25 (in phased manner)

Chaudhary Bansi Lal University, Prem Nagar-127031

Bhiwani

Haryana, India

Naveen Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal Universi
Bhiwani

Scheme of Examination and Syllabus for UG Multidisciplinary Degree Programme
Subject: Philosophy
As per National Education Policy (NEP)-2020
w.e.f. 2024-25

Scheme of Examination
Semester Ist to VIIIth

Semester	Course	Paper	Nomenclature of Paper	Contact Hours1		Credits		Internal Marks	External Marks	Total	Time
				Theory teaching hours	Tutorial	Theory	T/P				
I	CC-1/ MCC -1	24UN-PHI-101	Introduction to Indian Philosophy	3	1	3	1	30	70	100	3
	MCC-2	24UN-PHI-102	Contemporary Indian Philosophy	3	1	3	1	30	70	100	3
	CC-M1	24UN-PHI -103	Fundamentals of Indian Philosophy	2	0	2	0	15	35	50	3
	MDC-1	24UN-PHI - MDC101	Philosophical Concepts-I	2	1	2	1	20	50	70	3

Naveen

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

II	CC-2/ MCC -3	24UN-PHI-201	Introduction to Western Philosophy	3	1	3	1	30	70	100	3
	CC-M2	24UN-PHI -202	Fundamentals of Western Philosophy	2	0	2	0	15	35	50	3
	DSEC-1	24UN-PHI -203	Logical Reasoning	3	1	3	1	30	70	100	3
	MDC-2	24UN-PHI - MDC201	Philosophical Concepts-II	2	1	2	1	20	50	70	3
III	CC-3 MCC -4	24UN-PHI-301	Introduction to Ethics	3	1	3	1	30	70	100	3
	MCC -5	24UN-PHI-302	Social Philosophy	3	1	3	1	30	70	100	3
	MDC-3	24UN-PHI - MDC301	Philosophical Concept -III	2	1	2	1	20	50	70	3
IV	CC-4/ MCC -6	24UN-PHI-401	History of Ethics	3	1	3	1	30	70	100	3
	MCC -7	24UN-PHI-402	Contemporary Western Philosophy	3	1	3	1	30	70	100	3
	MCC -8	24UN-PHI-403	Political Philosophy	3	1	3	1	30	70	100	3
	DSE-1 (Choose any one)	24UN-PHI-404	Philosophy of Mind	3	1	3	1	30	70	100	3
		24UN-PHI-405	Phenomenology and Existentialism	3	1	3	1	30	70	100	3

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University

12
11
11
11
15

V	CC-5/MCC -9	24UN-PHI-501	Principles of Reasoning-I	3	1	3	1	30	70	100	3
	MCC -10	24UN-PHI-502	Bahiranga Yoga	3	1	3	1	30	70	100	3
	DSE – 2 (Choose any one)	24UN-PHI-503	Philosophy of Religion	3	1	3	1	30	70	100	3
		24UN-PHI-504	Philosophical Counselling	3	1	3	1	30	70	100	3
	DSE – 3 (Choose any one)	24UN-PHI-505	Buddhism	3	1	3	1	30	70	100	3
		24UN-PHI-506	Sikhism	3	1	3	1	30	70	100	3
VI	CC-6/ MCC -11	24UN-PHI-601	Principles of Reasoning-II	3	1	3	1	30	70	100	3
	MCC-12	24UN-PHI-602	Antaranga Yoga	3	1	3	1	30	70	100	3
	DSE-4 (Choose any one)	24UN-PHI-603	Comparative Religion	3	1	3	1	30	70	100	3
		24UN-PHI-604	Aesthetics	3	1	3	1	30	70	100	3
	DSE-5 (Choose any one)	24UN-PHI-605	Hinduism	3	1	3	1	30	70	100	3
		24UN-PHI-606	Jainism	3	1	3	1	30	70	100	3

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University

VII	CC-H1	24UN-PHI-701	Applied Ethics- I	3	1	3	1	30	70	100	3
	CC-H2	24UN-PHI-702	Philosophy of Science	3	1	3	1	30	70	100	3
	CC-H3	24UN-PHI-703	Research Methodology	3	1	3	1	30	70	100	3
	DSE-6 (Choose any one)	24UN-PHI-704	Deconstruction	3	1	3	1	30	70	100	3
		24UN-PHI-705	Advanced Symbolic Logic	3	1	3	1	30	70	100	3
	PC-H1	24UN-PHI-706	Moral and Spiritual Counselling	3	1	3	1	30	70	100	3
VIII	CC-H4	24UN-PHI-801	Applied Ethics- II	3	1	3	1	30	70	100	3
	CC-H5	24UN-PHI-802	Cognitive Science	3	1	3	1	30	70	100	3
	CC-H6	24UN-PHI-803	Research Paper Writing	3	1	3	1	30	70	100	3
	DSE-7 (Choose any one)	24UN-PHI-804	Indian Knowledge System	3	1	3	1	30	70	100	3
		24UN-PHI-805	Existential Phenomenology	3	1	3	1	30	70	100	3
	PC-H2	24UN-PHI-806	Analytical Writing Techniques	3	1	3	1	30	70	100	3

Naveen

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University

OR

	CC-H4	24UN-PHI-801	Applied Ethics- II	3	1	3	1	30	70	100	3
	CC-H5	24UN-PHI-802	Cognitive Science	3	1	3	1	30	70	100	3
	Research	24UN-PHI-807	Dissertation/Project	12	--	--	--	--	300	300	

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

Syllabi of the Courses

CC-5/MCC -9

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	**V**		
Name of the Course	Principles of Reasoning- I		
Course Code	**24UN-PHI-501**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**CC-5/MCC-9**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)	NA		
Course Learning Outcomes (CLO):	After completion of the course, the student will be able to : 501.1 understand the basics of Logic. 501.2 understand the nature of Categorical Propositions. 501.3 comprehend the nature of Categorical Syllogism. 501.4 answer questions regarding Truth Functional Logic.		
	Theory	**Tutorial**	**Total**
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: -100 **Internal Assessment Marks: -30** **End Term Exam Marks: -70**	**Time: 3 Hrs.**		

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting **ONE** question from each unit. All questions carry equal marks **(FOURTEEN)** marks.

Unit	Topics	Contact Hours
I	Definition, Nature and Scope of Logic. Fundamental Laws of Thought: Law of Identity, Law of Contradiction, Law of Excluded Middle and Law of Sufficient Reason.	15
II	Nature of Categorical Proposition. Aristotelian Classification of Categorical Proposition. Square of Opposition.	15

Naveen

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University

	Types of Immediate Inference.	
III	Syllogism: Nature of Categorical Syllogism. Rules of Categorical Syllogism. Fallacies of Syllogism.	15
IV	Truth Function: Negation, Conjunction, Disjunction, Implication, Equivalence. Statement Forms: Tautology, Contradiction and Contingent. Testing of Validity and Invalidity of Arguments by the Method of Truth-Table.	15
	TUTORIAL	**15**
Suggested Evaluation Methods		
	Internal Assessment: 30 • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
Part C-Learning Resources		
Recommended Books/e-resources/LMS: • I.M. Copi: *Introduction to Logic* • B.L. Sharma: *Tarkshastra Praveshika* • B.K. Matilal: *Logic, Language and Reality.* • Susan Stebbing: *A Modern Introduction to Logic* • Ashok Kumar Verma: *Saral Nigman Tarkshastra.* • S.N. Gupta: *Logic*		

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

MCC -10

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	**V**		
Name of the Course	**Bahiranga Yoga**		
Course Code	**24UN-PHI-502**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**MCC-10**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)	**NA**		
Course Learning Outcomes (CLO):	After completion of the course, the student will be able to: 502.1 understand the basics of Yoga. 502.2 understand Yoga as an individual and as a social discipline. 502.3 understand Yoga as a discipline of Body . 502.4 comprehend the Techniques and importance of Pranayama.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Yoga: Meaning, Definition, History and Development of Yoga. Importance of Yoga in Modern Times. Concepts of Chitta, its Vrittis and Chitt-bhumiyan	15
II	Yama: Meaning and Definition of Yama. Yama as Social Discipline. Niyama: Meaning and Definition of Niyama in the Modern World. Niyama as an individual discipline in the Modern	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University

	World.	
III	Asana: Meaning and Definition of Asana. Kinds of Asana. Importance of Asana. Basic Rules of doing Asana.	15
IV	Pranayama: Meaning and Definition of Pranayama. Kinds of Pranayama according to Patanjali. Basic rules of Pranayama. Benefits for doing Pranayama,	15
	TUTORIAL	15
Suggested Evaluation Methods		
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
Part C-Learning Resources		

Recommended Books/e-resources/LMS:

- Dev Vart Acharya: *Asana Pranayama.*
- *Asana Evam Yoga Pranayama,* Bhartiya Yog Sanathan
- *Yog Darshna,* Vol.-1, 2, 3, 4, Bhartiya Yog Sansthan
- *Pranayama Vijyyan*, Bhartiya Yoga Sansthan
- *Dhyana Sadhna*, Bhartiya Yog Sansthan.
- Swami Satyananda: *Asna Pranayana Mudra Bandha*
- Yogi Iyanger: *Light of Yoga*
- Swami Niranjananand*: Pran and Pranayama.*

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

DSE – 2

(Choose anyone)

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	V		
Name of the Course	**Philosophy of Religion- I**		
Course Code	**24UN-PHI-503**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**DSE**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completing this course, the student will be able to : 503.1 understand about the Nature and Definition of Religion and Philosophy of Religion. 503.2 understand various theories about the Origin of Religion. 503.3 understand the different theories about the Nature of God. 503.4 answer the questions regarding the Existence of God and arguments for the Existence of God.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Nature of Religion Nature of Philosophy of Religion Distinction between 'Philosophy of Religion' and 'Theology	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

II	Form of Primitive Religion:- Animism Totemism. Spiritism. Fetishism. Manaism.	15
III	Different Theories about the Nature of God: Deism. Theism. Pantheism. Panentheism.	15
IV	Proofs for the Existence of God: Ontological. Cosmological. Teleological. Moral Proofs.	15
	TUTORIAL	**15**
	Suggested Evaluation Methods	
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**

Part C-Learning Resources

Recommended Books/e-resources/LMS:

Suggested Books:

- William J. Abraham: *An Introduction to the Philosophy of Religion*
- J.Hick: *Philosophy of Religion.*
- H.P.Sinha: *Dharma Darshan ki Ruprekha.*
- M.Hiriyanna: *Quest for Perfection.*
- N.K.Brahma: *Philosophy of Hindu Sadhana.*
- W.James: *Varieties of Religious Experience.*
- Yacub Masih: *Samanya Dharam Darshan.*
- A.Thompson: *A Modern Philosophy of Religion*

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

DSE – 2

(Choose anyone)

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	V		
Name of the Course	**Philosophical Counseling-I**		
Course Code	**24UN-PHI-504**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**DSE**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completion of the course the student will be able to understand: 504.1 the basic concepts of Philosophical Counseling. 504.2 the nature of Philosophical Dialogue, Authenticity, and Freedom. 504.3 the connection between Self and Others and Conceptualization. 504.4 the issues related to Authenticity, Freedom, Morality and Immorality.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN)**.

Unit	**Topics**	**Contact Hours**
I	Philosophical Counseling: Meaning, Nature & Goals. Difference from Psychological Counseling. Skills Needed for a Philosophical Counselor.	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

II	Nature of Philosophical Dialogue. Understanding the Concepts of Authenticity and Freedom.	15
III	Case Studies: The Connection between Self and Others. Understanding Circumference and Transcendence. From Patterns to Conceptualization.	15
IV	Analysing the issues related to Meaning of Life. Analysing the issues related to Questions Concerning Good & Evil. Understanding the Concept of Morality and Immorality.	15
	TUTORIAL	15
Suggested Evaluation Methods		
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
Part C-Learning Resources		

Recommended Books/e-resources/LMS:

- Prof. K.L. Sharma: *Paridhi Ke Pare :Darshnik Prabodhan ki Nirdeshika*
- Prof. K.L. Sharma : *Manviya Yathartha ke Swar*
- Deurzen, E. van (2002) : *Existential Counseling and Psychotherapy in Practice*
- Deurzen, E. van (1992): *Dialogue as therapy*
- LeBon, T. (2001): *Wise Therapy*
- Ran Lahav (1996) : 'What is Philosophical in Philosophical Counseling?' *Journal of Applied Philosophy,* Vol. 13, No. 3 (1996), pp. 259-278 (20 pages)

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

DSE-3

(Choose anyone)

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	**V**		
Name of the Course	**Buddhism**		
Course Code	**24U-PHI-505**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**DSE**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completing this course, the learner will be able to : 505.1 understand the basic Nature of Buddhism. 505.2 comprehend the Fundamental Thoughts of Buddhism. 505.3 comprehend the Metaphysical Concepts of Buddhism 505.4 learn about the basic techniques of Buddhist Meditation and also about different Sects of Buddhism.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		
Part B-Contents of the Course			

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Buddhism as a Nastik Darshan. Anti-Metaphysical Attitude. Atheism.	15
II	Fundamental Buddhist Thoughts: The Four Noble Truths.	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

	The Eight-Fold Path (Astamârga). Dependent Origination.	
III	Philosophy of Non-self (Anattâ/Anâtman). Concept of Nirvâna. Karma/Kamma and Rebirth.	15
IV	Anapansati Meditation. Vipassana Meditation. Sects of Buddhism: Hinayana and Mahayana.	15
	TUTORIAL	**15**
Suggested Evaluation Methods		
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
Part C-Learning Resources		

Recommended Books/e-resources/LMS:

Suggested Books:

- William J. Abraham*: An Introduction to the Philosophy of Religion*
- J.Hick: *Philosophy of Religion.*
- H.P.Sinha: *Dharma Darshan ki Ruprekha.*
- M.Hiriyanna: *Quest for Perfection.*
- N.K.Brahma: *Philosophy of Hindu Sadhana.*
- W.James: *Varieties of Religious Experience*.
- Yacub Masih: *Samanya Dharam Darshan.*
- A.Thompson: *A Modern Philosophy of Religion.*

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

DSE – 3

(Choose anyone)

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	V		
Name of the Course	**Sikhism**		
Course Code	**24UN-PHI-506**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**DSE**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completing this course, the learner will be able to : 506.1 understand the Metaphysical Concepts of Sikhism. 506.2 understand the Basic Concepts of Sikhism. 506.3 understand about the Gurus and their Teachings. 506.4 understand the Bondage and Liberation.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		
Part B-Contents of the Course			

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Conception of God. Conception of Soul. Concept World and Man. Concept of Evil.	15
II	The place of Guru in Sikhism.	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University

	The Concept of Panchakakar. Basic Sikh Sermons. The concept of Langar and Seva.	
III	The Concept of Khalsa. Main Characterstics of Japu ji. Basic Introduction of Ten Gurus. Ethical Teachings of Gurugranth Sahib.	15
IV	The Theory of Bondage. The Concept of Liberation. The Concept of Miri-Piri. Historicity of Sikhism.	15
	TUTORIAL	15
Suggested Evaluation Methods		
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
Part C-Learning Resources		

Recommended Books/e-resources/LMS:

Suggested Books

Gurugranth Sahib

Japu ji Sahib

- K.S.Duggal : *Philosophy and Faith of Sikhism*
- Arvind Pal Singh: *Sikh Philosophy.*
- R.N.Singh : *Analytical Studies of Sikh Philosophy*
- H.P.Sinha : *Dharma Darshan ki Ruprekha*
- Yacub Masih : *Samanya Dharam Darshan*

Nawas

Dr. Jaksch, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

CC-6/ MCC -11

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	**VI**		
Name of the Course	**Principles of Reasoning-II**		
Course Code	**24UN-PHI-601**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**CC/MCC**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completion of the course, the student will be able to : 601.1 understand Basics of Induction. 601.2 answer all the Questions related to Hypothesis. 601.3 comprehend the Meaning, Nature and types of Scientific Explanation. 601.4 answer questions regarding Mill's Methods of Induction.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		
Part B-Contents of the Course			

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Induction: Nature of Induction. Kinds of Induction: Simple Enumeration, Scientific Induction and Analogy	15
II	Hypothesis: Nature and Conditions of Valid Hypothesis. Types of Hypothesis. Verification of Hypothesis.	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

	Importance of Hypothesis in Science.	
III	Explanation: Meaning and Nature of Scientific Explanation. Types and Limits of Scientific Explanation. Levels of Explanation: Popular and Scientific Explanation.	15
IV	Mill's Methods: Method of Agreement. Method of Difference. Method of Agreement and Difference. Method of Concomitant Variation. Method of Residues.	15
	TUTORIAL	**15**
	Suggested Evaluation Methods	
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.:**10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
	Part C-Learning Resources	

Recommended Books/e-resources/LMS:

- I.M. Copi : *Introduction to Logic*. (Hindi Version also available) Prior: Formal Logic.
- Patrick Suppis : *Introduction to Logic.*
- A.Singh & C. Goswami : *Fundamentals of Logic.*
- B.L. Sharma : *Tarka Shastra Praveshika.*
- S.N. Gupta : *Tarka Shastra*
- Kedar Nath Tiwari : *Tarka Shastra*

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

MCC-12

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	VI		
Name of the Course	**Antaranga Yoga**		
Course Code	**24UN-PHI-602**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**MCC**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completion of the course, the student will be able to: 602.1 understand the Basics of Pratyahara. 602.2 understand the Nature of Dharana and ways to practice it. 602.3 understand all the aspects of Dhyana and also learn the various Techniques of Dhyana. 602.4 understand the Meaning and kinds of Samadhi.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		
Part B-Contents of the Course			

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Pratyahara: Meaning and Definition of Pratyahara. Kinds of Pratyahara. Obstacles in doing practice of Pratyahara.	15
II	Dharna: Meaning and Definition of Dharna. Kinds of Dharna (Bahya and Aantrik). Practice of Dharna (Parthiv, Jaliya, Agneya, Vayviya, Akashiya).	15

Naman.

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

III	Dhyana: Meaning and Definition of Dhyana. Effects and Benefits of Dhyana. Various Techniques of Dhyana (Pranapan Dhyana, Bhav Dhyana, Tratak Dhyana)	15
IV	Samadhi: Meaning and Definition of Samadhi. Kinds of Samadhi. Four stages of Samadhi	15
	TUTORIAL	**15**

Suggested Evaluation Methods

	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**

Part C-Learning Resources

Recommended Books/e-resources/LMS:

- Dev Vart Acharya: *Asana Pranayama.*
- Swami Niranjananand: *Pran and Pranayama*
- Yogi Iyanger: *Light of Yoga*
- Swami Satyanand*: Asna Pranayana Mudra Bandha.*
- *Asana Evam Yoga Pranayama*, Bhartiya Yog Sansthan
- *Yog Darshna*, Vol.-1, 2, 3, 4, Bhartiya Yog Santhan
- *Pranayama Vijyyan*, Bhartiya Yoga Sansthan
- *Dhyana Sadhna,* Bhartiya Yog Sansthan.

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

DSE – 4

(Choose anyone)

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	**VI**		
Name of the Course	**Comparative Religion**		
Course Code	**24UN-PHI-603**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**DSE**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completing this course, the student will be able to : 1. understand about the essential features of Hinduism. 2. understand the different concepts of Hinduism. 3. answer questions regarding the basic features of Buddhism.. 4. understand the basic theories of Buddhism		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Hinduism: Essential Characteristic of Hinduism; Concept of God; Concept of Soul; Theory of World; Law of Karma.	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

II	Hinduism: Rebirth; Liberation and its Paths; Concept of Daśāvatāra.	15
III	Buddhism, Anti-metaphysical attitude of Buddha; Four Noble-Truths; Nature of Nirvana; Sīla- Samādhi-Prajñā.	15
IV	Buddhism: Theory of Anātmavāda; Atheism of Buddhism; Concept of Vipassanā Meditation; Religious Sects: Hīnayāna and Mahāyāna; Difference between Hinayāna and Mahayāna.	15
	TUTORIAL	**15**
	Suggested Evaluation Methods	
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
	Part C-Learning Resources	

Recommended Books/e-resources/LMS:

Suggested Books:

- William J. Abraham: *An Introduction to the Philosophy of Religion*
- J.Hick: *Philosophy of Religion.*
- H.P.Sinha: *Dharma Darshan ki Ruprekha.*
- M.Hiriyanna: *Quest for Perfection.*
- N.K.Brahma: *Philosophy of Hindu Sadhana.*
- W.James: *Varieties of Religious Experience.*
- Yacub Masih: *Samanya Dharam Darshan.*
- A.Thompson: *A Modern Philosophy of Religion*

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

DSE – 4

(Choose anyone)

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	**VI**		
Name of the Course	**Aesthetics**		
Course Code	**24UN-PHI-604**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**DSE**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completing this course, the student will be able to : 1. understand about the essential features of Aesthetics. 2. understand the different concepts of Rasa. 3. answer questions regarding the basic features of Western philosophy. 4. understand the basic relationship between Art & Aesthetics.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Nature of Aesthetics, its placement within Axiology (the philosophy of value), and its relation to literature and other art forms. Fine Arts vs. Crafts, representation, expression, and art	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

	as a "significant form". The intersection of metaphysical reality, human experience, and artistic creation.	
II	The core concepts of Rasa (aesthetic flavor), Rasanubhuti (experience of Rasa), and Ras Nishpatti (evocation of Rasa). Bharata Muni's Natyashastra, Abhinavagupta's commentaries, and interpretations by Bhatta Lollata and Shankuka.	15
III	Plato's theory of Mimesis (imitation/art as a shadow of reality) and Aristotle's concept of Catharsis (emotional purification). Immanuel Kant's Critique of Judgment (Disinterested satisfaction, the beautiful vs. the sublime).	15
IV	The distinction between cognitive facts and aesthetic judgments. Art and Society: The moral, social, and cultural functions of art, and whether art exists "for art's sake" or for social reformation. he psychological role of imagination, sympathy, and empathy in creating and appreciating art.	15
	TUTORIAL	**15**
Suggested Evaluation Methods		
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
Part C-Learning Resources		

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

DSE-5

(Choose anyone)

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	VI		
Name of the Course	**Hinduism**		
Course Code	**24UN-PHI-605**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**DSE**		
Level of the course (As per Annexure-I	**300-399**		
Pre-requisite for the course (if any)			
Course Learning Outcomes (CLO):	After completing this course, the learner will be able to know/understand: 605.1 understand the basics of Hinduism. 605.2 Know various Metaphysical and Moral Concepts of Hinduism. 605.3 understand the Concept Moksha and Various perspectives on Moksha. 605.4 comprehend the different sects of Hinduism.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		
Part B-Contents of the Course			

Instructions for Paper- Setter

The paper-setter is requested to set **Nine** questions in all i.e., ONE Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	An Introduction to the basis of Hinduism. Concept of God in Hinduism Concept of Soul in Hinduism. Theories of Creation in Hinduism.	15
II	Concept of Rta and Satya. Theory of Karma.	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

	Concept of Purusharth. Basic Virtues of Hinduism: Satya, Ahimsa, Asteya, Brahmacharya and Aprigha.	
III	Concept of Moksha Different Perspectives on Mokhsa: Raj Yoga. Janan Yoga. Karma Yoga. Bhakti Yoga.	15
IV	Brief Introduction of the followings:- Vaishnavism. Shaivism. Shaktism. Kashmiri Shaivism.	15
	TUTORIAL	**15**
	Suggested Evaluation Methods	
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**

Part C-Learning Resources

Recommended Books/e-resources/LMS:

Suggested Books:

- William J. Abraham : *An Introduction to the Philosophy of Religion*
- J.Hick: *Philosophy of Religion.*
- H.P.Sinha: *Dharma Darshan ki Ruprekha.*
- M.Hiriyanna: *Quest for Perfection.*
- N.K.Brahma: *Philosophy of Hindu Sadhana.*
- W.James: *Varieties of Religious Experience.*
- Yacub Masih: *Samanya Dharam Darshan.*
- A.Thompson: *A Modern Philosophy of Religion.*
- Baldev Uppadhyaya: *Bhartiya Darshan.*

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

DSE-5

(Choose anyone)

Session: 2024-25			
Part A – Introduction			
Subject	Philosophy		
Semester	VI		
Name of the Course	**Jainism**		
Course Code	**2$UN-PHI-606**		
Course Type: (CC/MCC/MDC/CCM/DSEC/ VOC/DSE/PC/AEC/VAC)	**DSE**		
Level of the course (As per Annexure-I			
Pre-requisite for the course (if any)	N. A.		
Course Learning Outcomes (CLO):	After completing this course, the learner will be able to: 606.1 understand the Theory of Substance. 606.2 understand the Nature of Soul and its Liberation. 606.3 understand the Ethics of Jaina. 606.4 understand the Comparative Studies with Jainism to other Religions.		
	Theory	Tutorial	Total
Credits	3	1	4
Contact Hours	3	1	4
Max. Marks: 100 **Internal Assessment Marks: 30** **End Term Exam Marks: 70**	**Time: 3 hrs.**		
Part B-Contents of the Course			

Instructions for Paper- Setter

The paper-setter is requested to set **NINE** questions in all i.e., **ONE** Compulsory Objective Type Question **(07x2) = 14** without any choice, equitably distributed over the whole syllabi and **TWO** Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **FIVE** questions in all, selecting one question from each unit. All questions carry equal marks **(FOURTEEN).**

Unit	Topics	Contact Hours
I	Theory of Substance. Theory of Jiva and Ajiva. Dharma and Adharma. Pudgala. Concept of Aakash and Kala.	15
II	Concept of Soul. Proofs for the Existence of Soul.	15

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani

	Bondage and Liberation.	
III	Annu Vrat. Panch Mahavrat. Tri-Ratna. Concept of Non Violence.	15
IV	Sects of Jainism. Jainism and Buddhism. Jainism and Hinduism. Tradition of Tirathankara in Jainism.	15
	TUTORIAL	**15**
Suggested Evaluation Methods		
	Internal Assessment: 30 ➢ **Theory** • Class Participation: **5** • Seminar/presentation/assignment/quiz/class test etc.: **10** • Mid-Term Exam: **15**	**End Term Examination:** **70**
Part C-Learning Resources		

Recommended Books/e-resources/LMS:

Suggested Books:

- H.P.Sinha: *Dharma Darshan ki Ruprekha.*
- M.Hiriyanna: *Quest for Perfection.*
- Yacub Masih: *Samanya Dharam Darshan.*
- Baldev Uppadhyaya : *Bhartiya Darshan.*
- C.D.Sharma: *Bhartiya Darshan: Aalochan avam Anusheelan.*
- Jagdish Chander Mishra: *Bhartiya Darshan.*

Chairperson, Dept. of Pol. Science
Chaudhary Bansi Lal University
Bhiwani